

Little Traverse Bay Bands of Odawa Indians 7500 Odawa Circle, Harbor Springs, MI 49740 Council Chambers Appropriations and Finance Committee April 11, 2017 1:00 p.m.

Agenda subject to change and may include closed session

GENERAL SESSION

- Call to Order
- 2. Roll Call
- 3. Adoption of Agenda for April 11, 2017
- 4. Review and Approve Minutes of March 14, 2017 and March 29, 2017, April 3, 2017, April 5, 2017 and April 7, 2017
- 5. Phone Polls
- 6. New Business
 - a. Certified Motion #042017-01; Request for Funding from the Bureau of Indian Affairs FY 2017 Climate Adaptation Funds.
 - b. Certified Motion #042017-02; Request for Funds from the Bureau of Indian Affairs Conservation Law Enforcement Officers Funds.
 - c. Certified Motion #042017-03; Motion to Verify Citizen Participation; U.S. Department of Housing and Urban Development FY 2017 Indian Community Development Block Grant Program Little Traverse Bay Bands of Odawa Indians LTBB Community Wellness Center.
 - d. Certified Motion #042017-04; Request for Funding from National Park Service Tribal Historic Preservation Fund Operations Grant FY 2017.
 - e. Certified Motion #042017-05; Request for Funding from the U.S. Department of Housing and Urban Development FY 2017 Indian Community Development Block Grant Program Public Facilities and Improvement Project LTBB Wellness Center.
 - f. Certified Motion #042017-06; Request for Funding from Michigan Department of Health and Human Services Public Health Preparedness and Emergency Response FY 2017 Award Increase, Mod #01.
 - **g.** Certified Motion #042017-07; Request for Provision of Supplemental Funding to Support the Completion of the LTBB Community Wellness Center.
 - **h.** Tribal Resolution #04207-01; Appropriation of FY 2018 Supplemental Funding in the Amount of \$600,000 to Support the Design, Construction and Furnishing of Phase I of the LTBB Community Wellness Center.

7. Executive Update

- 8. Old Business
 - a. Financial Disclosure
 - b. Casino Financials
 - c. Short-term Investments
- 9. Public Comment
- 10. Adjourn

Next meeting date: May 9, 2017 at 1:00 p.m.